## Parish Activities - Week of October 7 - 13, 2018

### Sunday, October 7

8:00am HC I
9:15am Adult Educ./Fellowship time
9:25am Choir Rehearsal
10:30am Children's Chapel
10:30am HC II

## Monday, October 8

Columbus Day - Office Closed 2:30pm Homework Helps

### Tuesday, October 9

Gina on vacation
12:00pm Southern Botetourt
Clergy Group at St. Mark's
8:00pm Open AA meeting

## Wednesday, October 10

Gina on vacation 2:30pm Homework Helps

## **Serving Us Today**

Celebrant: The Rev. G. Willis Logan

**LEM:** (8:00am) C. Geiger (10:30 a.m.) W. Michael

Lector: A. Layman
Acolyte: Ana U.
Crucifer: Amie U.
Altar Guild:

T. Trammell, S. Loeschen

**Ushers:** 

C. Echols, J. Echols

Youth Chapel and Nursery:

T. Trammell, A. Caldwell

Counters:

J. Gordon, C. Geiger

**Coffee Hour:** 

Ann Layman, Judy Newbern

## Thursday, October 11

Gina on vacation 12:05pm Brown Bag Bible Study in Ministry Center

#### Friday, October 12

Deadline for Registration for the Fall Convocation Meeting in Blacksburg at Christ Church is TODAY!

Office Closed 8:00pm Open AA

#### Saturday, October 13

9:00am Altar Guild 9:30am - noon Food Pantry 8:00pm Open AA

## Announcements



A big "thank you" to everyone who helped in any way with the spaghetti supper. It is greatly appreciated! We served at least 212 spaghetti dinners at last count.

Way to go!

## WELCOME & INFO

A Very Warm Welcome to you!

We are so glad that you are with us, today. Our prayer each Sunday is that St. Mark's will be a place of refuge, rest, restoration, and love. We pray for God's grace to touch all those who walk through our red doors. Our red doors remind us of the blood shed on the Cross for you and me.

We would love to get to know you better so please fill out a newcomer card. You can return the card to the ushers or place them in the collection plate.

A few notes about Sundays at St. Mark's:

**Communion** - Everyone is welcome to receive the bread and wine. You may receive only the bread or the wine if you wish. If you want to come forward and receive a blessing, then please cross your arms as you come to the Communion Rail.

Adult Education + Fellowship - Beginning at 9:15 in the Ministry Center Library (building below the Church), we have fellowship with light refreshments. Starting at 9:30am we offer a variety of adult educational opportunities. Examples include: Bible and book studies, individual presentations, table fellowship and much more. Please come and join us!

**Offertory** - The loose plate offering on the 4<sup>th</sup> Sunday of each month is directed to the Rector's discretionary account.

**Membership** - Looking for a church home? We are looking for you! Willis would love to talk to you about Baptism, Confirmation and joining the church. Note that once you walk through our doors, we consider you a "member"! Membership classes will begin on Sunday, October 21.

**Coffee and Fellowship** - light refreshments are offered during the adult education hour and immediately following the 10:30 service in the Parish Hall.

Again, we are so happy to see you today!

## St. Mark's Episcopal Church

The Rev. G. Willis Logan, Rector
Tommy Hunter, Organist Gret Kidd, Choir Director
Gina Painter, Office Manager/Vestry Clerk
Ola Manley, Treasurer
Vestry (Lay Leadership)

Dan Beasley \* Pam Garrison (Sr. Warden)
Carole Geiger (Associate Warden) \* Peter Howarth (Property Manager)
\* Mike Parish \* Gret Kidd \* George Sydnor

111 S. Roanoke St., P.O. Box 277, Fincastle, VA 24090
Phone: 540-473-2370 Fax: 540-473-1767
Office Hours Monday - Thursday 9:00am to 2:30pm
stmarksfincastle.org
willis@stmarksfincastle.org (Willis)
office@stmarksfincastle.org (Gina)

## **Sunday Morning**

Holy Communion at 8am and 10:30am

Adult Education and Fellowship time (Ministry Center) 9:15am-10:15am

Children's Chapel from 10:30am - 11:10am

Nursery-Child Care available from 10:15am to 11:45am

## Monthly

Last Tuesday of each month, Holy Communion at The Glebe at 11am
Third Sunday of the Month (March - December) Appalachian Vespers, 4:00pm
Emmanuel Chapel, Eagle Rock

# Saint Mark's Episcopal Church Fincastle, Virginia

A shared ministry parish, called to:
Know Christ and make Christ known

# THE TWENTIETH SUNDAY AFTER PENTECOST 10:30AM HOLY COMMUNION, RITE II OCTOBER 7, 2018

Prelude
ProcessionalChrist is made the sure foundationRed Hymnal 518
Opening AcclamationBCP 355
Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen
GloriaRed Hymnal S-280
Collect of the DayBCP 234
Children's Homily
First Lesson
There was once a man in the land of Uz whose name was Job. That man
was blameless and upright, one who feared God and turned away from evil.
One day the heavenly beings came to present themselves before the Lord,

and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord. "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and

he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Sermon	The Rev. G. Willis Logan
The Nicene Creed	BCP 358
The Prayers of the People, Form IV	BCP 388
The Confession	BCP 360
The Peace and Announcements	BCP 360
OffertoryNow let us Rise and Hymn the (Choir)	e GraceHooker
The Presentation Hymn	
Praise God, from whom all blessings flow; prais	e him, all creatures here

below; praise him above, ye heavenly host: praise Father, Son, and Holy

THE HOLY COMMUNION

The Great Thanksgiving, Eucharistic Prayer A	BCP 361	
SanctusRe	ed Hymnal S-129	
Holy, holy, holy Lord, God of power and might, heaven and earth are full of		
your glory. Hosanna in the highest. Blessed is he who comes in the name		
of the Lord. Hosanna in the highest.		
The Consecration Prayer	BCP 362	
The Lord's Prayer	BCP 364	
The Breaking of the Bread	BCP 364	
The Invitation to Communion		
Communion Hymn		
Seek ye first the kingdom of God	Red Hymnal 711	
Post Communion Prayer	BCP 365	
The Blessing	BCP 365	
Recessional HymnJoyful, joyful, we adore thee	Red Hymnal 376	
Dismissal		
Please join us downstairs for refreshments and fellowship		
Postlude		

Postlude	
8:00am Holy Communion Rite I	
THE WORD OF GOD  Opening Acclamation	
THE HOLY COMMUNION The Great Thanksgiving (Prayer I)	

## Today's Prayers of the People

Prayer requests for individuals and families are left on for 4
Sundays unless requested. If you wish for someone to be left on longer, please let the office know at the time you make the request.

DIOCESE OF SOUTHWESTERN VIRGINIA: The people and Rector of St. John's, Bedford.

MINISTRIES OF ST. MARK'S: Let us give thanks for Children's Chapel and Adult Education.

IN OUR ARMED FORCES: Nicholas Borsa; David Diaz; Patrick Funkhouser; Steve Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Eric Burton; Mason Alexander; Nathan Bradley; Gavin Zachary; James Brown.

**THANKSGIVING:** For those celebrating birthdays this week: None this week.

Altar flowers are given to the glory of God by Linda Webb in memory of Bob Webb.

THOSE IN NEED: Jason Christian Bayer; Mary Black; Merilyn Bosch; Carol Brenner; Kelley Cahoon; Lynn Clark; Sandy Claytor; Angela Coon; Cora; Jeremiah Crawford; Bryce Dalton; Jane Daniel; Debby; Christine E.; Judy Echols; Jackie Ferrell; Audrey Fontenot; Mary Gibson; Steve Gibson; Helen Gregory; Tammy Hamilton; Jim Harris; Laura Holt; Greg Honeycutt; Otto Jacobi; Joyce; Guy Kidd; Cindy Lanford; Hannah Levis; Aidan Levis; Bette Mahony; Ola Manley; Ron Manley; Greg Miller; Ella Mitchell; Mary Lou Mullis; Edward Neil; Juliana Nganele; Thomas Nganele; Janet P.; Andrew Pauley; David Peszko; Sis Proffitt; Ray; Flash Reynolds; Brook Roncinske; Savannah; Brenda Simmons; Susan & baby Justice; Ethan Todd; Sherry Vinson; Bob Waid; Reedie Waid; Nancy Wells; Denise Williamson.

FOR THOSE WHO HAVE DIED: Mary Heberer.
FOR THOSE WHO ARE GRIEVING: The Heberer family.

## St. Mark's Prayer Ministries

†Willis is available to talk and pray: call, email or text him.

†We Care Ministry: A prayer and service ministry for St. Mark's

†Contact: Carole Geiger (geiger.caroleb@gmail.com)

†Prayer Chain: Emergency situations contact Susan Hays by phone